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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3520** 

| SERIAL NUMBE<br>10/082,920   | t i   |                      | CLASS<br>623   |                     | GROUP ART UNIT<br>3738 |                     | JNIT  | ATTORNEY<br>DOCKET NO.<br>BSI-507US |                            |  |
|--|---|----------------------|----------------|---------------------|------------------------|---------------------|---|-------------------------------------|----------------------------|--|
| APPLICANTS  Leonard Pinchuk, Miami, FL;  |   |                      |                |                     |                        |                     |   |                                     |                            |  |
| ** CONTINUING DATA **********************************                                    |   |                      |                |                     |                        |                     |   |                                     |                            |  |
| ** FOREIGN APPLICATIONS ************************************                             |   |                      |                |                     |                        |                     |   |                                     |                            |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged | ditions   | yes no Met aff       | ter<br>nitials | STATE OR COUNTRY FL |                        | IEETS<br>AWING<br>7 | TO <sup>-</sup>   |                                     | INDEPENDENT<br>CLAIMS<br>1 |  |
| ADDRESS<br>23122<br>RATNERPRESTIA<br>P O BOX 980<br>VALLEY FORGE , PA<br>19482-0980      |   |                      |                |                     |                        |                     |   |                                     |                            |  |
| TITLE<br>Method of prevent   | ting the  | dislodgment of a ste | nt-graft       |                     |                        |                     |   |                                     |                            |  |
|  | FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  RECEIVED  No for following: |                      |                |                     |                        |                     | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |                                     |                            |  |